

## COMPETITIONS

Please note that there are changes to the competition programme this year

### MONTHLY COMPETITIONS

The dates and set subjects are as detailed on the programme. The hand-in deadlines for work are in **bold type and also underlined**.

**NB Hand-in dates are 3 weeks before Competition dates**

### THE PORTFOLIO COMPETITION

Members can enter 4 to 6 projected images and/or 4 to 6 prints on a theme of their own choice. The **Elena Mae Trophy** is awarded to the winning print entry and the **June Trevail Trophy** to the winning projected image entry.

### ANNUAL COMPETITIONS

There are separate competitions for colour and monochrome prints, and colour and monochrome projected images in both the Open and Set Subject sections.

For full details of all Competitions please refer to the Competition Information booklet.

### WORKSHOPS

A full and varied programme of workshops will be held on Monday evenings during the season. Please see separate leaflet.

### AV GUIDELINES

Guidance notes are available to members regarding compliance with copyright law. Please ask for a copy if you are considering showing an AV within or outside this Club.



## PROGRAMME 2017 – 2018

Meetings held on Wednesdays from

6th September 2017 to 4th April 2018

starting at 7.30pm prompt in

Church House

Culduthel Christian Centre

Inverness

(doors open at 7.15pm)

Affiliated to the Photographic Alliance of Great Britain  
through the Scottish Photographic Federation

Check the Club's website - [www.invernesscameraclub.co.uk](http://www.invernesscameraclub.co.uk) - for updates

### ANNUAL MEMBERSHIP FEES

Ordinary . . . . .	£70
Partner of Ordinary . . . . .	£65
Senior (State Pension eligible) . . . . .	£65

*Fees may be paid in instalments of £45 and £25/£20 (September and January)*

16 to 25 years (first year only) . . . . .	£25
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Concessions to be approved by the Committee

Please make cheques payable to 'Inverness Camera Club'

**Please note: There is no longer a nightly attendance fee.**

### For further information please contact one of the following:

Owen Cochrane (President)	Tel. 01463 831868
Lewis Mackenzie (Vice-President)	Tel. 01463 771038
Tony Grady (Treasurer)	Tel. 01463 242788
Robin Miller (Competition Secretary)	Tel. 01456 459341
Iain Gibson (Secretary)	<a href="mailto:info@invernesscameraclub.co.uk">info@invernesscameraclub.co.uk</a>

## 2017

- Sep 6 **'Pretty Much Everything'** an excellent way to start the new season with **Fin Macrae** [www.dufi-art.blogspot.co.uk](http://www.dufi-art.blogspot.co.uk)
- Sep 13 **Members and Trophy Winners evening**
- Sep 20 **'Wonders of the Night'** - by award winning Landscape Photographer and Videographer **Maciej Winiarczyk** from Wick [www.wildnorthskies.com](http://www.wildnorthskies.com)
- Sep 27 **'Rosemarkie Caves - Some Small Finds and a Big One'** - Uncovering 1,500+ years of history with Caves Project Leader **Simon Gunn** [www.spanglefish.com/rosemarkiecavesproject/news.asp](http://www.spanglefish.com/rosemarkiecavesproject/news.asp)
- Oct 4** **Competition Taster** Afraid of entering competitions for the first time? Bring along your images for encouraging and friendly critique by your peers.
- Oct 11 **'Cleeks, Blocks and Clicks'** - an evening with Inverness photographer **Neil Paterson** [www.neilgpateron.com](http://www.neilgpateron.com)
- Oct 18 **'Highland Photography'** with award winning former member **Chris Stuart** [www.highlandphotography.co.uk](http://www.highlandphotography.co.uk)
- Oct 25 **Monthly Competition 1 - Open Subject**  
Judge: **Phil Galloway**, Cullen
- Nov 1 **'Four Feet from the Mountain'** - the welcome return of internationally renowned duo **Jon & Sue Baker** of Wrekin Arts PC [www.fourfeetfrom.co.uk](http://www.fourfeetfrom.co.uk)
- Nov 8** **Member's Evening** - when a number of members will showcase their work
- Nov 15 **No meeting.**
- Nov 18 **Saturday - 'The Living Mountain' Colin Prior.** Evening event in the CCC main auditorium. Entry by ticket only. Free to members. Book by 27th Sept.
- Nov 22 **'Sea Kayaking in St. Kilda and Shetland'** with panoramic photographer **Angus Mackie** from the Black Isle [www.scotland360.co.uk](http://www.scotland360.co.uk)
- Nov 29** **Monthly Competition 2 - Open Subject**  
Judge: **John Ashford**, Nairn
- Dec 6 **'Biodiversity of the Highlands'** - with wildlife guide **Jonathan Willet** [www.wildernessscotland.com/blog/author/jonathan-willet/](http://www.wildernessscotland.com/blog/author/jonathan-willet/)
- Dec 13 **'Mix 'n' Match'** - when a President's team will take on a Vice President's team!
- Dec 20** **Monthly Competition 3 - Set Subject - 'The Caledonian Canal'**  
Judge: **John MacGregor**, Lossiemouth
- Dec 27 **No meeting.**

## 2018

- Jan 3 **No meeting.**
- Jan 10 **'Travels in Outer Mongolia'** - by former member **Lynn Fraser**
- Jan 17** **Monthly Competition 4 - Open Subject**  
Judge: **Scott Marshall**, Lossiemouth
- Jan 24 **Social Night** - our annual New Year evening of fun and frolics
- Jan 31 **'Robert Moyes Adam, Scotland's Photographer'** presented by Peter Moore from Newtonmore
- Feb 7** **Portfolio Competitions.** Print and Projected Images on themes of the authors' choice  
Judge: **Steve Brown**, Inverness
- Feb 14 **'What Makes a Good Wildlife Photographer?'** with **Mark Medcalf** [www.markmedcalf.co.uk](http://www.markmedcalf.co.uk)
- Feb 21** **Member's Evening** - when a number of members will showcase their work
- Feb 28 **Annual Set Subject Competitions:**  
**Set Subject Colour Prints, Set Subject Monochrome Prints and Set Subject Colour Projected Images and Set Subject Monochrome Projected Images.**  
This year's set subject is **'Contrasts'**  
Judge: **Bob Humphreys**, Donside, Aberdeen
- Mar 7** **Member's Evening** - when a number of members will showcase their work.
- Mar 14 **Annual Open Subject Projected Images Competitions:**  
**Open Subject Colour PIs and Open Subject Monochrome PIs** only  
Judge: **Matt Sillars**, Inverness
- Mar 21 **No meeting.**
- Mar 24 **Saturday - Highland Challenge 2018** - hosted by Inverness Camera Club in the CCC main auditorium
- Mar 28 **Annual Open Subject Print Competitions:**  
**Open Subject Colour Prints and Open Subject Monochrome Prints** only  
Judge: **Ian McCurrach**, Aberdeen
- Apr 4 **A.G.M. Display of winning images and presentation of awards.**